Jesus and His Godly Mission (Mark 1:1-28)

John 5:17 (ESV)

Mark's gospel shows Jesus as a servant, serving God here on this earth.

He wrote this book directed towards the Romans, so he shows Christ with a lot of activity, demonstrating **Jesus as a person of action**.

It is believed that he was <u>led to the Lord by Peter</u>, and had <u>worked with Paul and Barnabas</u>, yet <u>he and Paul had a "run-in" with each other</u>, parting ways and then getting back together later.

Mark 10:45 (ESV)

⁴⁵For even the Son of Man came not to be served but to serve, and to **give his life as a ransom for many**."

1. Who is Jesus? – (He introduces him to the world thru himself, the prophets, John the Baptist and through the Father and Holy Spirit!)

Mark 1:1 (ESV)¹The beginning of the gospel of Jesus Christ, the Son of God.

- a.) **He is the son of God**, Mark says! (To the Romans, the gospel would mean the joyful news of the emperor.) Jesus is the King of the Universe.
- b.) The King who came to give victory over sin and death, and hell, instead providing eternal life.

Mark 1:2-3 (ESV)

²As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who will prepare your way,

³the voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight,' "

- c.) The prophets <u>Malachi and Isaiah spoke about him earlier</u> and would be <u>introduced by the one we know as John the Baptist</u>. (**To declare the way of repentance for the world.**)
- d.) John the Baptist preached **repentance for the forgiveness of sins through Jesus Christ**. (Being baptized by the Holy Spirit) Immersed spiritually is what the physical act represents.) Vs8

Mark 1:9-11 (ESV)

¹⁷But Jesus answered them, "My Father is working until now, and I am working."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

- e.) Here you see the Godhead. (Jesus serving, the Holy Spirit descending, and the Father speaking.) **The salvation of man was God's plan and Jesus was here to save**.
- He served for salvation, but Jesus is God Almighty- (Father, Son, Holy Spirit=God)

The other gospel accounts go further into this, but Mark is demonstrating the activity of Jesus. (His greatness through His actions.)

Mark 1:12-13 (ESV)

¹²The Spirit immediately drove him out into the wilderness.

- Mark shows that <u>after introducing Jesus</u>, <u>He went to work!</u> (He went out in severe temptation and **demonstrates victory where others fail/temptation**.)
- He also shows us that Jesus is the One who restores the world to its original intent, before the fall, <u>angels ministering to Him and wild animals co-existing</u>. (Restoration!) (Righteous, above reproach)

Mark 1:14-15 (ESV)

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God,

- a.) The kingdom of God is at hand- This is here, and in heaven. (This is a wonderful pronouncement. God is speaking.)
- b.) His message to all is **repent, and believe He is the Savior**. (When we are saved, we <u>repent of who we were and trust Jesus to restore us to who we were created to be!)</u>

Mark 1:16-20 (ESV)

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen.

- c.) He is the Savior, and we are to serve Him! (**Follow me**) (Become **fishers of men**.)
- d.) Notice how they immediately obeyed and followed?

¹⁰And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove.

¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men."

¹⁸And immediately they left their nets and followed him.

¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets.

²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

e.) Mark 1:21–22 (ESV)

 He astonished them with authority. (He taught with conviction and truth, as only God Himself could.) We preach today with the truth, which is the authoritative Word of God!

Mark 1:23-28 (ESV)

²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴"What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God."

- Here we see that His very presence demonstrated that He is God. (Who but God is control of everything, including the spiritual realm?)
- This was a very fallen world, demonic even. (And it still is- politics, murders, crazy people walking around, uncaring, children leaving their faith, sexual deviancy, etc.)
- Jesus is the One to take you away from it, all of us, and this world. (Quite an introduction Mark gives!)
- He spoke with authority and demonstrated authority. (God authority. And yet here He is serving.)
- What is this new teaching with authority? (It is the gospel of Jesus Christ restoring His Kingdom to His rulership)
- We know it was with love, all the way to the cross.
- But when He returns, it will be in power and majesty.

²¹And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching.

²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!"

²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.

²⁷And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him."

²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.